

GENERAL FACT SHEET**098-181****BILL NUMBER****BRIEF TITLE**

Assessing the "Walkable"
Environment through
Resident Participation

APPROVAL DEADLINE

REASON

DETAILS**POSITIONS/RECOMMENDATIONS**

The Lincoln-Lancaster County Health Department was awarded continuation grant funding for \$45,000.00 for the Assessing the "Walkable" Environment through Resident Participation for October 1, 2009 through June 30, 2011.	Sponsor	
	Program Departments, or Groups Affected	All automated departments
	Applicants/ Proponents	Applicant City Department Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS**POLICY/PROGRAM IMPACT**

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
SOURCE OF FUNDS	CITY [Approximately]		
	_____ \$ _____ %	_____	
	_____ \$ _____ %	_____	
	_____ \$ _____ %	_____	
	NON CITY [Approximately]		
	_____ \$ _____ %	_____	
	_____ \$ _____ %	_____	
	_____ \$ _____ %	_____	
BENEFIT COST			
<input type="checkbox"/> Front Foot			
<input type="checkbox"/> Square Foot			
		Average Assessment	
		\$ _____	\$ _____

APPLICABLE DATES: October 1, 2009 through June 30, 2011

FACT SHEET PREPARED BY: Bruce Dart

REVIEW BY:

REFERENCE NUMBER